### ENTRY FEE FORM (CHECK ALL THAT APPLIES)

## SILVER STATE CLASSIC CHALLENGE -SEPTEMBER 18-21, 2025

O ELY- THURSDAY FUN EVENT O ELY- FRIDAY FUN EVENT O ELY-BANQUET-SUNDAY

## ALL ROOKIES MUST ATTEND THE DRIVING SCHOOL AND COMPLETE ENTRY BY SEPTEMBER 1ST

| CARAMARER                 | C1 · //1                           | CI : //2                                       | CI : //2               |                                |
|---------------------------|------------------------------------|--|------------------------|--------------------------------|
| CAR NUMBER:               | Choice #1                          | Choice #2                                      | _                      |                                |
| If all the numbers select | ed have been previou               | isly assigned or no choices are sp             | pecified, a number wil | l be assigned to you by SSCC.  |
| Select between 250 and    | <u>d <b>500</b></u> . No numbers b | peginning with <u>zero (0)</u> or <u>endin</u> | g with (1/2) halves. N | umbers are assigned on a first |
| come basis. Participants  | owning a Lifetime r                | number are never assigned. ALI                 | L Drivers and Naviga   | ators/Co-drivers MUST have     |
| a current SSCC Racin      | g License to enter. I              | Pre-printed numbers will be or                 | rdered for all entries | paid in full 3 weeks prior to  |
| event.                    |                                    |  |                        |                                |

| DESCRIPTION   | FEE      | SSCC  | TOTAL | I |
|---|----------|-------|-------|---|
|   |          | SEPT  | FEES  | 1 |
| DRIVER ENTRY FEE ADMITS ONE (1) TO THE BANQUET                    |          |       |       |   |
| Unlimited Division (180+ mph) **                                  | 1045     |       |       |   |
| Super Sport Division (160-170-180 mph) **                         | 945      |       |       |   |
| Grand Sport Division (130-155 mph) **                             | 845      |       |       | Ī |
| Grand Touring Division (115-125 mph) **                           | 745      |       |       |   |
| Touring Division (95-110 mph) **                                  | 645      |       |       | Ī |
| Navigator/Co-Driver Participation Fee **                          | 195      |       |       | I |
| ADD if entering within 14 days of event                           | 50       |       |       | ļ |
| NAVIGATOR ENTRY FEE ADMITS ONE (1) TO THE BANQUET                 |          |       |       |   |
| BASIC TIMING (NO electronics) (Circle one)                        | YES      | NO    |       | Ī |
| Rookie Instruction Session -Cut off is September 1st (5 laps)     | 318      |       |       | Ī |
| SSCC Racing License- Driver & Navigator/co-driver Non Refundable  | 50 each  |       |       |   |
| Half-Mile Shootout-Friday/Sat Event ** Speed Certificate Included | 200      |       |       | İ |
| Check One □ Street □ Super Street □ Unlimited                     |          |       |       | Ī |
| One Mile Shootout -Friday/Sat Event ** Speed Certificate Included | 200      |       |       | Ī |
| Check One ☐ Street ☐ Super Street ☐ Unlimited                     |          |       |       | Ī |
| ELY Fun Evening Event, Thursday & Friday Reception                | Included | XXXXX |       | Ī |
| AWARD BANQUET in ELY  | Included | XXXXX |       | Ī |
| Award Banquet – (additional tickets) – Non Refundable             | 50 each  |       |       | Ť |
| Speed Certificate- 318 TRAP 318 AVERAGE (circle choice)           | 40 each  |       |       | İ |
| Team Challenge Discount (If competed on a Team at Last Event)     | (25)     |       |       | İ |
| DEDUCT if entering A Shootout Event & Hwy 318                     | (50)     |       |       | Ť |
| Driver T-Shirt (circle one) SMALL MED LARGE                       | XLG      | XXLG  | XXXLG | t |
| Navigator (circle one) SMALL MED LARGE                            | XLG      | XXLG  | XXXLG | İ |
| SEE OTHER SIDE TOTAL  |          |       |       | t |

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\*\* CANCELLATION POLICY: Cancellations over Thirty (30) days prior to the event will forfeit \$150 of the fees paid. Entries canceled between 15 and 30 days prior to the event will forfeit 50% of fees paid. Entries canceled less than 15 days prior to the event will receive no refund. Event no-shows forfeit all fees. By signing the entry application and there by entering the event, you are certifying your understanding and acceptance of these terms.

SSCC will make every effort to ensure that the Event will be started and completed in a timely manner. There may be occasions where Acts of God or Governmental Intervention may prevent the start and/or completion of the Event. If such an occasion were to arise, SSCC cannot issue refunds or rain checks.

Credit Card

| Participant's Signatur                        | e:            |                       |                   |                    |
|---|---------------|-----------------------|-------------------|--------------------|
| Date:   |               |                       |                   |                    |
| Please include a check (MasterCard/Visa only) | •             | der payable to        | SSCC Inc., or use | the area below for |
| Forward this form, your                       | entry applica | ation and other fo    | orms to:          |                    |
| SSCC at 11                                    | 39 E. Aultn   | nan St, Ste C E       | ly, NV 89301 Pho  | one (775) 289-6900 |
|   | <b>-</b>      |                       | Exp Date:         |                    |
| Card Verification #                           | Zip Co        | ode Attached to       | Billing Address   |                    |
| Signature:                                    |               |                       |                   |                    |
| Name as it annears o                          | n the Cred    | lit Card <sup>.</sup> |                   |                    |

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## SILVER STATE CLASSIC CHALLENGE @ **DRIVERS ENTRY APPLICATION**

### PARTICIPANT INFORMATION

## DRIVER INFORMATION

# PIEASE ATTACH.

| DRIVER INFORMATION 11                                   | EASE ATTACH           | <u>.</u> . Thore | MEDICAL INSURANCE CARD  |
|---|-----------------------|------------------|---|
| Name:   |                       |                  | Phone: Days: ()   |
| Address:  |                       |                  | Phone: Evenings: ()   |
| City:   | State:                | Zip:             | Fax: ()   |
| Date of Birth:  |                       | E-Mail: _        |   |
| TARGET SPEED SELECTED: (Example 120 mph, 160 mph, etc.) |                       |                  |   |
| T-SHIRT SIZE (CIRCLE ONE) S                             | MALL MEDIUM           | LARGE            | X LARGE XX LARGE XXX LG   |
| ALL FIRST TIME PARTICIPA                                |                       |                  | THAT ALL FIRST TIME DRIVING PARTICIPANTS<br>ND THE INSTRUCTIONAL SESSION ON THURSDAY.                                     |
|   | VEHIC                 | LE INFOR         | RMATION   |
| CAR: Year: Make:  | M                     | Iodel:           | Color:  |
| NAVIGATO  | OR OR CO-DRIV         | 'ER INFOR        | RMATIONCIRCLE ONE   |
| Name:   |                       |                  | Phone: Days: ()   |
| Address:  |                       |                  | Phone: Evenings: ()   |
| City:   | State:                | Zip:             |   |
| Date of Birth:  |                       | E-Mail: _        |   |
| T-SHIRT SIZE (CIRCLE ONE) SM                            | MALL MEDIIUM          | LARGE            | X LARGE XX LARGE XXX LARGE  |
|   | forfeiture of my entr | y fee. I unde    | and that any misrepresentation is grounds for lerstand that SSCC may reject my entry for any reason. I time of the event. |
| Signature of Driver                                     | Date                  | _                | Signature of Navigator Date   |
| For More Information - Call SSCC @                      | (775) 289-6900        |                  | Official Use Only: ASSIGNED CAR #   |

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